



AGENDA
PARKS, RECREATION & NATURAL RESOURCES COMMITTEE
November 7, 2018 – 6:00 p.m.
Lake Marion Conference Room

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| 6:00 p.m. | 1. Call to Order |
| | 2. Approval of October 17, 2018 minutes |
| | 3. Citizen Comments |
| 6:05 p.m. | 4. Staff Report |
| 6:15 p.m. | 5. Review Proposed Master Plan for East Community Park Phase II |
| 6:45 p.m. | 6. NRPA Metrics Summary Review |
| 7:00 p.m. | 7. Other Business |
| 7:05 p.m. | 8. Announcements |
| 7:10 p.m. | Adjourn |